

Indigenous language role in indigenizing archives

TRUST-project Indigenous Cultural Heritage, Learning, Ethics





TRUST -Promoting Sustainable Practices for Digitalizing Indigenous Cultural Heritage

Sustainable Practices for Digitalizing Indigenous Cultural Heritage?

Frames

FAIR-principles, Findable; Accessible; Interoperable; Re-usable CARE-principles Collective benefit, Authority to Control, Responsability, Ethics

ICA Adelaide declaration – Creating Tandanya

IPR Indigenous knowledge and art



Case study: AIDA Arctic Indigenous Design Archives

Research in TRUST-project, Case study AIDA-project as collaboration between Indigenous cultural heritage institutions and higher education

AIDA (Arctic Indigenous Design Archives) collaborative *duojár* (Sámi craft maker) archive project and the *language policy* applied in the project. AIDA 2017 – 2022. Sámi initiative

Sámi Archives in Finland as a project partner in the Arctic Indigenous Design Archive project.

- Sámi Archives (founded 2012) as a part of the National Archives of Finland (founded1809)
- Sámi Archive a repatriation solution for Sámi records, private archives
- Duodji archives, homepage (digital platform, research infrastructure)
 - Duodji Indigenous craft and desing was new field in the national Archives





Language Policy and communication in AIDA

Language policy as a part of decolonisation.

Written language policy: in project plans and decisions, legal frames

Practical language policy: Everyday language choice

Project aims: Promote Sámi language use in the Cultural heritage institutions (archival services)

To make Sámi languages visual

To support and to revitilise the use of Sámi languages

New domains (language arenas) for Sámi language

Duodji concepts and terminology as a part of duodji thinking and

duodji research





INKA KANGASNIEMI

(r.1978)

Designer



Aanaarláš Inka Maarika Kangasniemi lii šoddām Rušvinjaargāst ive 1978. Kangasniemi lii činjātaaidāt artesaan jā hāmmejejiee, kiān tušvášš lii nanosávt sāšmi tyejiārbbyevist. Sun lohá Laapi ollāpattuvāst rāhtulāš hammim jā parga AIDA-proojeekt Suomā pele vušvājejien, sehe tusimā meiddei irātteijen. Kangasniemi hammimsyergi irāttās lii eerceb iārrās pilotistām sāmmillii hammimšoddādem konsept, jā hammim čināid rāhtulāš ovectitimān.



Language Policy in communication in AIDA

- Communication within the project (personnel, meetings, emails)
- Communication with stakeholders (duojárs, archive donors, community workshops, contracts)
- Communication outside
 - Homepage, social media (facebook, instagram), blog, conferences, publications, learning materials, echibitions
 Directory services and other services for researchers, archive users

Language and access to cultural heritage Language choice can play a "controlling and restricting role in access, transparency and openness to information sources" (Schellnack -Kelly 2020)

Language choice and equality, access and democracy

AIDA - Arctic Indigenous Design Archives (AIDA)



Slow archives

- Slow down, meeting stakeholders, family, community, researchers, duojárs' central role
- Long lasting relations
- Identity language, duodji language. Speake about language choices, concept choices
- Donors decision, donors (depositors) opinions and wishes, donor in the centre of the processes
- Exhibitions

identity language - self-determination

"We suggest *one mode* of decolonizing archives is to implement a *slow archives* methodology and modality whereby Indigenous temporal and spatial frameworks and relations are foregrounded and figure as the driving force for archival practices, process, and systems." (Christen & Anderson 2019)



Challenges and successes with the language choices in AIDA

Challenges:

Equality in use of different Sámi languages Resources

Translations and Interpretations

Directory services and ontology

Contracts and byrocracy

Assimilation and language

Voice recordings

Machine reading in Sámi languages

No Sámi ontology for archives

National institutions and national traditions, borders

Financial resources, timely resources, human resources, project, not

permanent

Ulrika Tapio Blind lea riegádan 1967 ja bajásšaddan Gárasavvonis, doppe sus otne lea áteljea ja showroom. Son boahtá hutkkálaš dáiddaveagas. Ovttas etniin ja vieljain son maid juogada áteljea Čuovžavuohpis. Son lea sárgun olu govaid su eatni girjijide.

Loga lasi

Oktavuođadieđut

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Su vuorkkás leat ollu ávdnasat. Doppe leat earret eará girjjit, dáidda, sárgumat, geahččalanprentemat, poastagoarttat, čájáhusgirjjážat, affiššat, áviisačállosat ja máidnunávdnasat.

[AJTTE]







Success: Promote and inspire the use of Sami languages

Point out the challenges

Needs: Wide Co-operation, Open discussion. Education, Expertise

Research



Thank you!

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